Strategical are the chief. The former of which, namely, the Democratic Atheism, admitting a true notion of body, that (according to the doctrine of the first and most ancient Atomists) it is nothing but resisting bulk devoid of all manner of life; yet, because it takes for granted, that there is no other substance in the world besides body, does, therefore, conclude, that all life and understanding in animals and men is generated out of dead and stupid matter, though not as qualities and forms (which is the Anaximandrian way), but as resulting from the contextures of atoms, or some peculiar composition of magnitudes, figures, sites, and motions; and, consequently, that they are themselves really nothing else but local motion and tnechanism; which is a thing, that some time since was very pertinently and judiciously both observed and perstrin^ed by the learned 0 Sect 4, c. 3, anthor[a] of the *Exercitatio Epistolica,* now a reverend bishop- But the latter, namely, the Hylozoic, though truly acknowledging, on the contrary, that life, cogitation, and understanding #re entities really distinct from local motion and mechanism, and that therefore they cannot be generated out of dead and stupid matter, but must needs be somewhere in the world, originally, essentially, and fundamentally : yet, because they take it also for granted, that there is no other substance besides matter, do thereupon adulterate the notion of matter or body, blending and con-founding it with life, as making them but two inadequate conceptions of substance, and concluding that all matter and substance, as stich, hath

[a] Dr. Seth Ward, Savilian Professor of Astronomy in the University of Oxford;. and successively Bishop of Exeter and Salisbury.